Bharat College of Commerce, Badlapur, MMR, India

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CREATOR

By Mona Dash

Your first born
was grotesque
Arms spanning the world
crushing it with iron strength.
Your second born
was fierce
explodingfire from his mouth
burning souls in a day.

The ones who came after and after raged for days destroying the fabric of the skies, the foundations of forests rippingthe sturdy mountains until the streams dripped blood.

Still you didn't stop.

You carried on producing offspring one after the other advancing acrossgeographies changing histories living unimagined futures.

Till one day, they swallowed the sun

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whole, shredded the earth and washed away the paintings of your image Till they brought apocalypse in the middle of the Yuga.

THE GOD OF HAPPINESS

Wars rage in countries, battlefields grow People mourn wounds of the destroyed and the destroyers Wars rage in human hearts Killings happen whether in words, deeds or bodies

Despair sets in, like age
Healthy bodies deteriorate
As people in frenzy
clamour for possessions

The Earth dances its own tandava

And all along, hidden in the skies sits the God of Happiness
Blue bodied, golden robed
He dazzles in rainbows
He giggles in super moons
He is resplendent in the sun's ray.
He bestows benedictions,
laughing, indiscriminately
into our outstretched palms

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Some receiving moments

Some receiving lifetimes of blessings

Some bewildered by his gaze

know they must give in

and nurse despair as if happiness.

DURGA

It was only an instant
When she forgot to breathe
And that moment
The seas sucked through and dried
leaving craters of drought
Hearts collapsed, exploded
Pralaya in our lives
Perversions took human form
as men demon like
gouged and penetrated
Women ruptured into
mangled and grieving parts
stones, blades, rusty hammers
lodged in fragile bodies

Durga!

Mother!

Singhabahini!

She forgot to see

Her eyes shut for a moment

And in that instant

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The world was sucked into the writhing abdomen of the asuras.

(Written for the rapes happening in India on an almost daily basis)

A FAIR EXCHANGE

Your fingers stroke my hair your smile is not brutal
As your lips bite into my neck sharp and clean drawing blood, vampire like.

I know it must be done.

Love is in the caves lost, lonely.

To find it and make it whole to clothe and wash it to adopt it —

It's not for everyone.

Only the brave receive manna only the ones who walk through fire are redeemed.

Puny thoughts, shallow desires

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What can that bestow?

A slow drawing of blood, of more is not that bad.

In return,

There is a mansion, soft pile rugs on marble floors fox and rabbit fur, nestling on my neck glorious jewels shining, hiding the sharp bite.

And I know when night comes
I will be back
in bed, with those fangs
telling myself, thinking this is it,
this is love.

BELONGING

Corporate men in pinstripe suits

Sitting around the table in deep discussions
In accents of lilting French, baritone German, twang American
Among them an Indian, worse a woman, Indian.

When I speak in tone, walk with the step
Eyebrows raise, they lean forward to hear better

Talk louder when addressing me, as if I were deaf

Telling me silently

'You shouldn't be here.'

A crowded English pub, people standing in spaces too small for them Leaving my group I go to order the drinks

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The bartender stares and doesn't get it when I say
'A Bacardi breezer and three pints of lager'
Looking confused, 'leaning forward closer,
Telling me silently
'You shouldn't be here.'

Welcoming smiles, women in sarees
Sitting in front of a TV, talking about the day
Grinding masalas, rolling chapattis, content
in the four walls, within the set boundaries.
My hometown, my roots, so far from my branches
Ill at ease I sit
listening to my own voice
telling me silently, loudly
'You shouldn't be here.'

[Published in Nov. issue of Kavya Bharati 2005]

ATONEMENT

Do I have to beg
rebirth
To become whole again?
Atone with a thousand dips
in those Holy rivers
mounts of purity
names familiar in books
or on the lips of
Pilgrims, fanatic in belief
I had always mocked

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Take back all that I ever chastised or made mockery of Goddesses in bright yellow sarees dark faces smeared with red hot vermillion golden flowers adorning the notch in the tree mini temples dotting roadsides to protect the millions in the country Those wayside shrines

I had never bowed to

Should I retrace my steps?

This time with burning incense and coconuts bursting with juice when cracked open, white on a stone.

Go over the fragments of my past Where can I find my forgiveness?

If sorrow is the natural result of past sins for sins I do not remember having committed How do I atone in this inevitable path to death carrying a body which was given to me incomplete, defective?

Will atonement bring completeness?

Bio:

Born and brought up in the coastal state of Odisha in East India, Mona Dash comes from a family of artistically inclined professionals and academics. Mona has been living in London since 2001.

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By education she is an engineer and MBA and with that comes the price of working as a sales

manager in an international Telecoms company. By choice she is a writer and with that

comes the freedom and happiness of writing poetry, stories and fiction.

She has recently gained a Masters in Creative Writing, with distinction, from the London

Metropolitan University.

Most of her work explores themes of love, displacement and belonging. Mona is inspired by

different cultures and having travelled extensively as part of her work, likes to observe and

write about how a place can significantly influence human nature and behaviour.

Relationships, subsequent betrayal, and a quest for something fulfilling also emerge as strong

themes in her work. Her characters are caught in between the west and east, tradition and

modernity, the routine and something beyond the ordinary.

Her short stories and poetry has been published in various anthologies and magazines in the

UK and India such as KavyaBharati, Muse India, The Lake, Poetry 24, 3 Elements. Her work

has also been anthologised in Suvarnarekha, Dance of the Peacock, Foreign Flavours,

Foreign Encounters and other recent anthologies. She has recently gained a Master's in

Creative Writing at the London Metropolitan University.

Dawn-drops is her first collection of poetry published by Writer's Workshop, India. Her first

book of fiction is represented by Redink Literary agency.

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